



# **Bermagui Big Game Anglers Club** ABN 69 942 362 435

PHONE 0412 195 538

E-MAIL: [bbgac@bigpond.com](mailto:bbgac@bigpond.com)

WEB [www.bbgac.com.au](http://www.bbgac.com.au)

ADDRESS: Tuross St Bermagui NSW 2546

POSTAL ADDRESS: PO Box 52 Bermagui NSW 2546

## **NEW and RENEWAL MEMBERSHIP 2023-2024**

**PLEASE COMPLETE ALL INFORMATION AND RETURN WITH MEMBERSHIP FEES BY DIRECT DEPOSIT OR EFTPOS**

Mr. Mrs. Miss. Ms. (Surname) \_\_\_\_\_ (Christian Names) \_\_\_\_\_

Mr. Mrs. Miss. Ms. (Surname) \_\_\_\_\_ (Christian Names) \_\_\_\_\_

Of (Residential Address) \_\_\_\_\_

(Town, City) \_\_\_\_\_ State \_\_\_\_\_ Post Code \_\_\_\_\_

Postal Address as above ☐ or \_\_\_\_\_

Home Phone \_\_\_\_\_ Mobile \_\_\_\_\_ E-Mail \_\_\_\_\_

Date of Birth \_\_\_\_\_ Occupation \_\_\_\_\_

BBGAC Membership Number \_\_\_\_\_ Bermagui Country Club Number \_\_\_\_\_

### **SKIPPER'S INFORMATION: ( ONLY: Members who own a Boat )**

Boat Name \_\_\_\_\_ Boat Registration \_\_\_\_\_

Boat Length \_\_\_\_\_ Boat Make \_\_\_\_\_ Boat Color \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ Signature \_\_\_\_\_

### **MEMBERSHIP FEES:**

**PAYMENT DUE BY MAY 31<sup>ST</sup> each year**

|                              |  |
|------------------------------|--|
| SENIOR SINGLE Male or Female | \$110.00 Inclusive of Country Club Membership  |
| SENIOR FAMILY COUPLE         | \$190.00 Inclusive of Country Club Membership ( 16 YEARS AND ABOVE )                   |
| STUDENT OR APPRENTICE        | \$75.00 Inclusive of Country Club Membership   |
| JUNIOR Male or female        | \$65.00 Inclusive of Country Club Membership ( 11 YEARS TO 15 YEARS OLD INCLUSIVE )    |
| SMALL FRY Male or Female     | \$40.00 Inclusive of Country Club Membership ( UP TO THEIR 11 <sup>TH</sup> BIRTHDAY ) |

For assistance please phone Debra Evans on : 0412 195538 or email: [bbgac@bigpond.com](mailto:bbgac@bigpond.com)

**EFTPOS payment phone 0412 195538**

**Direct Deposit Details:- Account: BBGAC - BSB: 802 124 - Acc No: 60645 Please use your Surname as reference**

|                |                 |                 |
|----------------|-----------------|-----------------|
| DATE _____     | INITIAL _____   | RECEIPT # _____ |
| FEE PAID _____ | OFFICE USE ONLY | MEMBER # _____  |