

# ENTRY FORM

THE BERMAGUI BIG GAME ANGLERS CLUB, VICTORIAN GAME FISHING CLUB,  
CANBERRA GAME FISHING CLUB AND LATROBE VALLEY GAME FISHING  
CLUB PRESENT ....

## The 34<sup>th</sup> Annual Alliance Tag & Release Tournament

MARCH 11<sup>TH</sup> - 12<sup>TH</sup> 2023 AT BERMAGUI N.S.W.

### TEAM INFORMATION

SURNAME	FIRST NAME	M/F/J	CLUB
CAPTAIN			
CREW			

Only members affiliated with GFAA or overseas visitors affiliated with IGFA can fish this tournament

BOAT SIZE – Please Circle

7.1 metres or Under

Over 7.1 metres

### TOURNAMENT ENTRY FEES

Adults	No. ....	At \$40	\$ .....
Adults Early Entry Disc if Paid by Fri 4 <sup>th</sup> Mar, 2022	No. ....	At \$30	\$ .....
Juniors and small Fry (includes BBQ)	No. ....	\$10	Free
Extra Friday night BBQ (included in entry for anglers)	No. ....	\$10	\$ .....
Sunday Night Dinner – Adults	No. ....	\$40	\$ .....
Child	No. ....	\$15	\$ .....
			\$ .....

Note: entry includes BBQ on Friday

**Total**

**Payment by direct deposit to Alliance Tag & Release**

**BSB 802 124 Account No 100010452**

Captain's Postal Address \_\_\_\_\_

Captain's Home Phone Number \_\_\_\_\_ Phone Number During Tournament \_\_\_\_\_

Captain's Address During Tournament \_\_\_\_\_

**Please fill in all information and email completed entry form to: [christinegilham@hotmail.com](mailto:christinegilham@hotmail.com)**

Alliance Tag and Release Tournament

Matt Crampton 0438260812

# BOAT INFORMATION

[To be completed by the Team Captain]

Name of Vessel \_\_\_\_\_ Reg No \_\_\_\_\_  
Make of Vessel \_\_\_\_\_ Length \_\_\_\_\_  
Type: Full Cabin \_\_\_\_\_ Half Cabin \_\_\_\_\_ Other \_\_\_\_\_  
Colour: Hull \_\_\_\_\_ Topside \_\_\_\_\_  
Number of Engines \_\_\_\_\_ Fuel Type \_\_\_\_\_  
Make of Engine/s \_\_\_\_\_ Horsepower \_\_\_\_\_  
Vehicle Registration \_\_\_\_\_ Trailer Registration \_\_\_\_\_  
Radio Equipment: 27MHz \_\_\_\_\_ VHF \_\_\_\_\_  
Navigational Equipment: Radar \_\_\_\_\_ Depth Sounder \_\_\_\_\_ GPS \_\_\_\_\_  
On Board Mobile Phone Number \_\_\_\_\_

**All craft must comply with minimum N.S.W.M.S.B. safety requirements and must be equipped with the minimum radio channels 27.88 MHz, 27.94 MHz and 27.96 MHz**

## SAFETY CHECKLIST

_____ Bailing Bucket	_____ Sound Signal - air horn, whistle, bell
_____ Emergency Rations	_____ Flares - 2 Orange Smoke
_____ Fresh Water (2litres per person)	_____ Flares - 2 Red Hand Held
_____ Anchor and Chain to suit vessel	_____ E.P.I.R.B. ....
_____ Distress V Sheet	_____ Life Jackets (1 per person - level 100 of greater)
_____ Reflective Mirror	_____ Compass - fluid filled magnetic
_____ Paddle (single engine boat)	_____ Bilge Pump(s)
_____ Waterproof Torch	_____ Fire Extinguisher
_____ Map/Chart for Area	_____ Safety Label (appropriate to vessel)

## INSURANCE DETAILS

Insured \_\_\_\_\_ Insurer \_\_\_\_\_  
Type of Insurance \_\_\_\_\_ Policy No. \_\_\_\_\_  
Renewal Date \_\_\_\_\_

NB: A copy of your policy or evidence thereof MUST accompany your entry.

**My crew and I agree to abide by the rules of the tournament and understand that any clarification requested will be provided by the tournament committee at the tournament briefing. In addition we agree that participation is at own risk and that the holding of this tournament is not to be construed as an invitation to go to sea in conditions beyond the capability of craft and crew.**

**Signed - Team Captain** \_\_\_\_\_

**Skippers Email Address:** \_\_\_\_\_